Autogenes

In Sethian Gnosticism, **Autogenes** (Meaning "Self-Born One" in Greek) is an emanation or son of Barbelo (along with Kalyptos and Protophanes according to *Zostrianos*).[1] Autogenes is mentioned in Nag Hammadi texts such as *Zostrianos*, *The Three Steles of Seth*, *Allogenes the Stranger*, and *Marsanes*.[2]

Autogenes in Gnosticism is roughly parallel to the Platonic soul.[3]

See also

- Aeon (Gnosticism)
- Plato's theory of soul

References

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2. Meyer, Marvin (2007). *The Nag Hammadi scriptures*. New York: HarperOne. ISBN 978-0-06-162600-5. OCLC 124538398 (https://www.worldcat.org/oclc/124538398) .
3. Mazur, Alexander J. (2021). *The Platonizing Sethian background of Plotinus's mysticism*. Leiden: Brill. ISBN 978-90-04-44171-2. OCLC 1202732742 (https://www.worldcat.org/oclc/1202732742) .

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